



# Legislative Update

Week of August 12, 2019

Roy Cooper, Governor

Erik A. Hooks, Secretary

The Department of Public Safety hosted a *Back to School Safety Summit* on Monday to provide updates on school safety initiatives. Governor Cooper was the keynote speaker for the event and announced that, earlier that day, he signed a new gun safety [Executive Directive](#) and described action taken by his administration to strengthen firearm purchase background checks. Public safety, public health, education and law enforcement leaders were among the more than 300 attendees and presented on a variety of topics, including school resource officer training, the State Emergency Response Application (SERA), the SBI’s new Behavioral Threat Analysis (BeTA) Unit, and the Center for Safer Schools’ anonymous tip application. Representative John Torbett (R-Gaston), Co-Chair of the House Select Committee on School Safety, discussed proposed school safety legislation and provided details about the school safety items in the budget.

Back in Raleigh, the budget impasse continued with no resolution in sight. Lawmakers had another relaxed week, as there were minimal committee meetings and a few votes in both the House and Senate chambers.

*If you have any questions or comments, please contact Susanna Davis at 919-825-2717 or [susanna.davis@ncdps.gov](mailto:susanna.davis@ncdps.gov).*

## DPS Bills with Action this Week

(Note: Click on the bill title to view the most current version of the bill)

Division(s) Impacted	Sponsor(s)	Bill #	Short Title	Action
Admin	McNeill and Boles	H 99	<a href="#">Transfer ALE/Move Boxing Advisory Commission</a>	8/13/2019 House/Senate Conf Com Reported; House Re-ref Com On Rules, Calendar, and Operations of the House; Senate Placed On Cal For 08/20/2019
Law Enforcement	Jones, Bell, Moore, and Hastings	H 283	<a href="#">Conner’s Law</a>	8/13/2019 Senate Placed On Cal For 08/14/2019

JJ	Britt, Daniel, and McKissick	S 562	<a href="#">The Second Chance Act</a>	8/14/2019 House Cal Pursuant Rule 36(b) (will be placed on the House calendar within four legislative days)
----	---------------------------------------	-------	---------------------------------------	--